



# City of Marietta

205 Lawrence Street  
Post Office Box 609  
Marietta, Georgia 30061

## Meeting Summary ECONOMIC/COMMUNITY DEVELOPMENT COMMITTEE

*Grif Chalfant, Chairperson*  
*Johnny Sinclair*  
*Rev. Anthony Coleman*

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Wednesday, April 28, 2010

12:01 AM

Fourth Floor Conference Room

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### Immediately following the Judicial Legislative Committee

**20100398      Regular Meeting - March 31, 2010**

Review and approval of the March 31, 2010 regular meeting minutes.

**Approved and Finalized**

**20100551      TASQ Technology/First Datacorp**

Update on TASQ Technology/First Datacorp.

**Reported**

**20100524      Marietta Growth Fund**

Grant Review Committee Recommendation of a Grant Award

**Referred to the Special Called Council Meeting (Work Session) a/k/a/  
Committee of the Whole (COW)**

**20100525      GreenTech Corridor**

Staff Update on GreenTech Corridor

**Reported**